



**37<sup>th</sup> Plant City MLK Festival**  
**FOOD VENDOR APPLICATION**  
 Saturday January 14, 2023 10 am – 7 pm  
 Sadye Gibbs Martin Community Center  
 1601 E. Dr. MLK Jr. Blvd, Plant City, FL 33563



**ENTRY FEE: \$75.00 – PER 12ft x 12ft frontage booth space (DEADLINE 12/18/2022)**

<b>PLEASE PRINT</b>			
Vendor Name			
Owner Name			
Address			
City		State	Zip Code
Phone		Email	
Website			

In submitting your application, please read and initial the following to indicate your acceptance of the following rules, if you do not accept the following rules: the application will be denied:

	Fee is for one 12ft x 12ft space only on a first come first assigned basis. Deadline is Dec 18, 2022.
	No personal checks will be accepted. No refunds for cancellation due to increment weather or no shows.
	Occupational licensing, security and limited electric power access (2 standard 110V) are included in space.
	Portable generators are permitted under 4500KW – noise level. You must adequately muffle any generator that your food service unit may be equipped with.
	You must provide you own tent, and table. Exceeding your space requirements will result in removal.
	NO ANCHORING OF TENTS OR SECURING ITEMS USING STAKES OR SPIKES IN ASPHALT PARKING LOT. Sandbags or weights are only permitted to secure from windy conditions.
	You must keep the area around your position free of litter and the paved area around your position.
	Your vehicle is NOT permitted in the vendor area from 1045am to 5pm. Entertainment starts at 11am.
	You must SET UP and TAKE DOWN at your designated time.
	You must accept the location assigned to you by the committee.
	You may not use any public-address system or musical amplifiers.
	You must provide a fire extinguisher in your unit.
	Ensure you have hygiene items available for patron(s).
	You may sell ONLY the items submitted on page 2 and accepted by the Food Vendor Committee, who will notify you of your accepted menu. You will be closed if such items are present at your menu, and you will forfeit your entire paid amount.

I understand and agree with the rules and regulations that are set forth in this application, and I understand and agree that the Plant City MLK Festival Committee is not responsible in any way for damage, loss or theft. I hereby submit my signed two-page application for the 2023 Plant City MLK Festival. I understand that my failure to follow all the rules will result in the loss of both my vendor fee and immediate closing of my vendor area.

Date: \_\_\_\_\_ Signature/Title: \_\_\_\_\_

Menu Items: Vendors are selected based on menu items and type of food. Only approved items may be sold at the event. We do our best to limit similar food items however we do not offer exclusivity of any menu items or food type. Menu item descriptions will be requested upon acceptance for signage printing. Menu items cannot be priced **more than \$8**. All vendors are limited to a MAXIMUM of 10 menu items. Only pre-approved beverages e.g., specialty coffee, homemade lemonade, specialty juices, etc. may be sold. Special effort will be made to limit duplicate menu items. Example: Wings \$6, Fries \$4; not exceeding \$15

PLEASE PRINT CLEARLY! \$8 maximum

Item 1 \_\_\_\_\_ Price \$ \_\_\_\_\_

Item 2 \_\_\_\_\_ Price \$ \_\_\_\_\_

Item 3 \_\_\_\_\_ Price \$ \_\_\_\_\_

Item 4 \_\_\_\_\_ Price \$ \_\_\_\_\_

Item 5 \_\_\_\_\_ Price \$ \_\_\_\_\_

Item 6 \_\_\_\_\_ Price \$ \_\_\_\_\_

Item 7 \_\_\_\_\_ Price \$ \_\_\_\_\_

Item 8 \_\_\_\_\_ Price \$ \_\_\_\_\_

Item 9 \_\_\_\_\_ Price \$ \_\_\_\_\_

Item 10 \_\_\_\_\_ Price \$ \_\_\_\_\_

What COUNTRY/CULTURE does your food best represent: \_\_\_\_\_

Each Vendor will be responsible for establishing social distancing protocols such as applying touchless payment options and wearing masks.

**THERE WILL BE A USED OIL BARREL / DRUM FOR DISPOSAL OF COOKING OIL AND GREASE**

Payments to: Improvement League of Plant City, Inc.

By mail: Improvement League of Plant City, Inc., P.O. Box 5894, Plant City, FL 33564-5894

For more information and/or to coordinate dropping off your application in person, please contact Henry Johnson at 813-545-3362. Please allow 24 hours to respond or email

[binghousemuseum@gmail.com](mailto:binghousemuseum@gmail.com).